

July 26, 2019

EDWARD J. EMMONS, CLERK  
U.S. BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA



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Signed and Filed: July 26, 2019

DENNIS MONTALI  
U.S. Bankruptcy Judge

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*Counsel for Official Committee of Tort Claimants*

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION

**In re:**

**PG&E CORPORATION**

**-and-**

**PACIFIC GAS AND ELECTRIC  
COMPANY,**

**Debtors.**

- ☐ Affects PG&E Corporation
- ☐ Affects Pacific Gas and Electric Company
- ☒ Affects both Debtors

*\*All papers shall be filed in the Lead Case,  
No. 19-30088 (DM)*

Bankruptcy Case  
No. 19-30088 (DM)

Chapter 11  
(Lead Case)  
(Jointly Administered)

**ORDER GRANTING APPLICATION  
FOR ADMISSION OF ATTORNEY *PRO*  
HAC VICE – ELIZABETH A. GREEN**

1 Elizabeth A. Green, whose business address and telephone number is Baker & Hostetler  
2 LLP, 200 S. Orange Avenue, Suite 2300, Orlando, FL 32801, (407) 649-4000 and who is an active  
3 member in good standing of the bar of the State of Florida, the United States District Courts for the  
4 Southern District of Florida, the Northern District of Florida, the Middle District of Florida, the  
5 Southern District of Texas, the Northern District of Texas and the U.S. Court of Appeals, 11<sup>th</sup>  
6 Circuit and 2<sup>nd</sup> Circuit, having applied in the above-entitled action for admission to practice in the  
7 Northern District of California on a *pro hac vice* basis, representing the Official Committee of Tort  
8 Claimants.

9 IT IS HEREBY ORDERED THAT the application is granted, subject to the terms and  
10 conditions of Civil L.R. 11-3. All papers filed by the attorney must indicate appearance *pro hac*  
11 *vice*. Service of papers upon and communication with co-counsel designated in the application will  
12 constitute notice to the represented party. All future filings in this action are subject to the  
13 Bankruptcy Local Rules and Electronic Case Filing Procedures adopted by the United States  
14 Bankruptcy Court for the Northern District of California.

15 \*\* END OF ORDER \*\*  
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